



Southern Alsatian Training Society

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| CHAMPIONSHIP WORKING TRIAL VENUE*Clarkswood, Wadhurst Road, Mark Cross, E. Sussex. TN6 3PF DATES* ending 11 th August 2024 *Complete as schedule (Held Under Kennel Club Limited Rules and Regulation I) | Entries MUST BE RECEIVED BY 10th July 2024 | Fees: WD UD: £24.00 - PD Stake £26 CD £18 £2 Reduction for members in all stakes ON NO ACCOUNT WILL ENTRIES BE ACCEPTED WITHOUT FEES |
| Please use a separate entry form for each stake. | | |

INSTRUCTION This form must be used by one person only (or partnership). Writing **MUST BE IN INK OR INDELIBLE PENCIL**. Use separate entry form for each Stake. The name of the dog and all the details as recorded with the Kennel Club must be given on this entry form. If an error is made the dog may be disqualified by the General Committee of the Kennel Club. All dogs must be REGISTERED AT The Kennel Club in the name of the competitor. If the registration or transfer of ownership has not been confirmed it must be applied for before the closing date of entries. In case of dispute proof of postage of such applications may be required by The Kennel Club. Dogs under 18 months of age on the closing date of entries cannot be entered for competition. On no account will entries be accepted with out fees. If a dog is in the process of Registration or Transfer at the time entry is made, add the letters NAF or TAF as appropriate after its name. Please use **BLOCK CAPITALS** throughout when completing this entry form. **PLEASE CHECK BEFORE POSTING.**

| REGISTERED NAME OF DOG <small>Followed by K.C. Reg. No. (or * ATC No)</small> | BREED | SEX <small>D or B</small> | BREEDER | Full Date Of Birth | SIRE | DAM | STAKE |
|---|-------|------------------------------|---------|-----------------------|------|-----|-------|
| | | | | | | | |
| KC Reg. No (or *ATC) No | | | | | | | |

SATS members may deduct £2-00 off entry.
Entry Fee: £.....

Dog fully inoculated and wormed Y/N

I shall be travelling with

Who is entered in stake

CD/UD-
Height of Dog
10"..... Under
15"..... Under

| | |
|------------------------------|---|
| Qualified for entry at | Open Trial on (date must be stated)Stake..... |
| Qualified for entry at | Open Trial on (date must be stated)Stake..... |
| Qualified for entry at | Championship Trial on (date must be stated)Stake..... |
| Qualified for entry at | Championship Trial on (date must be stated)Stake..... |

DOGS IN CARS ON HOT DAYS

Your dog is vulnerable and **AT RISK** if left in a vehicle in high temperatures and even on days considered as slightly warm.
PLEASE TAKE CARE OF YOUR DOG.

If your dog is found to be at risk, forcible entry to your vehicle may be necessary without liability for any damage caused

DECLARATION

I/We agree to submit to and be bound by the Kennel Club Limited Rules and Regulation in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned and that this entry is made upon the basis that all current single or joint registered owners of this dog(s) have authorised /consented to this entry. I/we also undertake to abide by the Regulations of this Trial and not to bring to the Trial any dog which has contracted or been knowingly exposed to any infectious or contagious disease during the 21 days prior to the Trial, or which is suffering from a visible condition which adversely affects its health or welfare.
I/We further declare that I believe to the best of my knowledge that the dogs are not liable to disqualification under Kennel Club Regulations.

Usual Signature of Owner (s).....Date.....
ALL registered owners must sign here unless the signatory holds written authority and consent from other joint registered owners to sign on their behalf: evidence of such authority may be required.

NOTE: dogs entered in breach of Kennel Club Regulations are liable to disqualification whether or not the owner was aware of the breach.

NOTE: Children under the age of 11 are the responsibility of a Parent or Guardian and must be supervised at all times including when competing.

PLEASE CHECK ALL DETAILS BEFORE POSTING

Please state preference of day of work, as we **CANNOT** guarantee to comply, a 2nd choice **MUST** be given. 1st choice..... 2nd choice..... 3rd choice.....

PLEASE USE BLOCK LETTERS: In the case of joint registered ownership the name of every owner must be given here

Name(s):

Address:

.....

Post Code.....Phone Number:

Email address.....

Your Address will appear in the catalogue unless you tick here []

Handlers Name (Mr Mrs Ms).....

Address.....

.....

Post Code.....Phone Number.....

ENTRIES & FEES WHICH MUST BE PREPAID TO BE SENT TO:
 Mrs Sue Atkin, Clarkswood, Wadhurst Road, Mark Cross, E. Sussex. TH6 3PF
 email: sueatkin@me.com Tel: 01892 783937
 All cheques/PO's to be made payable to **Southern Alsatian Training Society**
 On Line Entries see Schedule for details.
PLEASE ENCLOSE A STAMPED ADDRESSED ENVELOPE

- The Kennel Club Registration Number (or the Authority to Compete number **for dogs registered and resident outside the UK**) must be stated or the entry will be returned